



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code SANBERN772	Dept. SC	PHL	A	Contract Number 02-1166 A-1
County Department Department of Public Health		Dept. PHL	Orgn.	Contractor's License No.	
County Department Contract Representative Charlesetta "Charlye" Griffin		Telephone 909 388-0214		Total Contract Amount \$90,000	
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date Aug 1, 2002	Contract End Date June 30, 2004	Original Amount \$45,000	Amendment Amount \$45,000
Fund AAA	Dept. PHL	Organization 3305	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No. 93470 Amount \$45,000
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Project Name PALS FOCUS Project		Estimated Payment Total by Fiscal Year			
		FY 02-03	Amount \$45,000	I/D	FY Amount I/D
		03-04	\$45,000	I	

THE CONTRACT is entered into in the State of California by and between the County of San Bernardino, Department of Public Health, hereinafter called the County, and

Name

City of San Bernardino - Parks and Recreation Dept.

hereinafter called the Contractor

Address

547 N. Sierra Way

San Bernardino, CA 92410

Telephone

(909) 384-5233

Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract number 02-1166 as follows:

Section III: Contractor General Responsibilities

Paragraph T, "Equal Employment Opportunity Program", Item 1 is amended to read, "The Contractor agrees to comply with the provisions of the Equal Employment Opportunity Program of the County of San Bernardino and rules and regulations adopted pursuant thereto: Executive Order 11246, as amended by Executive Order 11375, 11625, 12138, 12432, 12250, Title VII of the Civil Rights Act of 1964 (and Division 21 of the California Department of Social Services Manual of Policies and Procedures and California Welfare and Institutions Code, Section 10000), the California Fair Employment and Housing Act, and other applicable Federal, State, and County laws, regulations and policies relating to equal employment or social services to welfare recipients, including laws and regulations hereafter enacted".

Paragraph T, "Equal Employment Opportunity Program", Item 2 is amended to read, "The Contractor shall not unlawfully discriminate against any employee, applicant for employment, or service recipient on the basis of race, national origin or ancestry, religion, sex, sexual orientation, marital status, age, political affiliation or disability. Information on the above rules and regulations may be obtained from the County HSS Contracts Unit".

Section V: Fiscal Provision

Paragraph A, "Maximum Reimbursement", Item 1 is amended to read, "The maximum amount of reimbursement under the Contract shall not exceed \$90,000 (\$45,000 for FY 2002-2003 and \$45,000 for FY 2003-2004), and is subject to availability of funds to the County. The consideration to be paid to the Contractor as provided herein shall be in full payment for all of the Contractor's services and expenses incurred in the performance hereof, including travel and per diem. Reimbursement of invoices shall be based in items included in Attachment B - Project Budget. All reimbursement to the Contractor shall be contingent upon the submission by the Contractor, and approval by the County, of the herein required reports, invoices, and supporting documentation".

Section VIII: Term

The term is amended to read, "This Contract is effective as of August 1, 2002, and is being extended from its original expiration date of June 30, 2003 to expire on June 30, 2004, but may be terminated earlier in accordance with provisions of Section IX, "Early Termination", of this Contract".

Section X: General Provisions

Paragraph A is amended to read, "When notices are required to be given pursuant to the Contract, the notices shall be in writing and mailed to the addresses listed below:

Contractor: City of San Bernardino - Parks and Recreation Dept.
 Lemuel P. Randolph
 Director
 547 N. Sierra Way
 San Bernardino, CA 92410

County: County of San Bernardino
 Human Services System
 Attention: Contracts Unit
 150 S. Lena Road
 San Bernardino, CA 92415-0515

County (**Insurance Information Only**):
 County of San Bernardino
 c/o Insurance Data Services
 P.O. Box 12010 - CB
 Hemet, CA 92546-8010"

All other terms and conditions of the Contract shall remain in full force and effect except that the attached "Fiscal Year 2003-2004 Scope of Work" and the attached "Focus Project Budget" shall apply hereto for the period July 1, 2003 through June 30, 2004.

COUNTY OF SAN BERNARDINO

City of San Bernardino - Parks and Recreation Dept.
(Print or type name of corporation, company, contractor, etc.)

►
Dennis Hansberger, Chairman, Board of Supervisors

By ►
(Authorized signature - sign in blue ink)

Dated _____

Name Lemuel P. Randolph
(Print or type name of person signing contract)

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Clerk of the Board of Supervisors
of the County of San Bernardino.

Title Director
(Print or Type)

Dated _____

By _____
Deputy

Address 547 N. Sierra Way
San Bernardino, CA 92410

Approved as to Legal Form

►
Charles Larkin, County Counsel

Date _____

Reviewed by Contract Compliance

►
Lori Ciabattini, HSS Contracts Unit

Date _____

Presented to BOS for Signature

►
James A. Felten

Date _____

**Auditor/Controller-Recorder
Use Only**

<input type="checkbox"/> Contract Database <input type="checkbox"/> FAS	
Input Date	Keyed By

